PTO/SB/96 (12-05)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: David S. Goldsteen, Thomas J. Bachinski, Rudy Mazzocchi, and Daniel J. Sullivan

Application No./Patent No./Control No.: 10/680,036 Filed/Issue Date: October 6, 2003

Entitled: MEDICAL GRAFTING METHODS AND APPARATUS

St. Jude Medical, Inc. (Name of Assignee) , a Corporation (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. [X] the assignee of the entire right, title, and interest; or

2. [ ] an assignee of less than the entire right, title and interest.
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded against the parent application number in the United States Patent and Trademark Office at Reel , Frame , or a true copy of the original assignment is attached.

OR

B. [X] A chain of title from the inventor(s), of the parent application number 08/745,618 of the patent application/patent identified above, to the current assignee as follows:

1. From: David S. Goldsteen, Thomas J. Bachinski, Rudy Mazzocchi, and Daniel J. Sullivan To: Vascular Science Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 008358 , Frame 0216 , or for which a copy thereof is attached.

2. From: Vascular Science, Inc. To: St. Jude Medical Cardiovascular Group, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel 010395 , Frame 0890 , or for which a copy thereof is attached.

3. From: St. Jude Medical Cardiovascular Group, Inc. To St. Jude Medical ATG, Inc.
The document was recorded in the United States Patent and Trademark Office at
Reel _____ , Frame _____ , or for which a copy thereof is attached.

[ ] Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.
[NOTE: A separate copy (*i.e.*, a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/Michael H. Teschner/	May 15, 2009
Signature	Date
Michael H. Teschner	(908) 518-6313
Printed or Typed Name	Telephone Number
Partner	
Title	

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with § 1.6(a)(4).

Dated: May 15, 2009 Electronic Signature for Michael H. Teschner: /Michael H. Teschner/